



# CHAMP Enrolment Form

**The information requested will assist us in providing resources specific to your child.**

Please provide us with as much information as you can regarding your child's amputation to ensure our files are as complete and detailed as possible. To ensure your child satisfies the eligibility criteria, a photo of the amputation may be required.

### Basic Information

Child's name: \_\_\_\_\_  
first name surname

Date of birth: \_\_\_\_\_ Gender: \_\_\_\_\_  
day/month/year

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

*For confidentiality and privacy purposes, all mail from the CHAMP Program will be mailed to your child at this address only.*

Home phone: \_\_\_\_\_ Email address: \_\_\_\_\_

### Parents/Guardians

**1<sup>st</sup> parent/guardian:** \_\_\_\_\_  
first name surname

Relationship to child: \_\_\_\_\_ Lives with child:  Yes  No Has legal custody:  Yes  No

Address: (if different from child's) \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_

**2<sup>nd</sup> parent/guardian:** \_\_\_\_\_  
first name surname

Relationship to child: \_\_\_\_\_ Lives with child:  Yes  No Has legal custody:  Yes  No

Address: (if different from child's) \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_

*We will require a copy of any custodial agreements in effect. In the absence of information, both parents will have equal access to the child's records.*

### Vendor Information

Please indicate the person(s) to whom The War Amps reimbursement cheques are to be made payable (i.e., travel expenses for prosthetic appointments, seminars, parades, etc.).

1<sup>st</sup> parent/guardian

2<sup>nd</sup> parent/guardian

1<sup>st</sup> and/or 2<sup>nd</sup> parent/guardian

## Type of Amputation

### Upper Limbs

	Left	Right
Hand	<input type="checkbox"/>	<input type="checkbox"/>
Partial hand	<input type="checkbox"/>	<input type="checkbox"/>
Wrist disarticulation	<input type="checkbox"/>	<input type="checkbox"/>
Below elbow	<input type="checkbox"/>	<input type="checkbox"/>
Elbow disarticulation	<input type="checkbox"/>	<input type="checkbox"/>
Above elbow	<input type="checkbox"/>	<input type="checkbox"/>
Shoulder disarticulation	<input type="checkbox"/>	<input type="checkbox"/>

### Lower Limbs

	Left	Right
Foot	<input type="checkbox"/>	<input type="checkbox"/>
Partial foot	<input type="checkbox"/>	<input type="checkbox"/>
Ankle disarticulation	<input type="checkbox"/>	<input type="checkbox"/>
Below knee	<input type="checkbox"/>	<input type="checkbox"/>
Knee disarticulation	<input type="checkbox"/>	<input type="checkbox"/>
Above knee	<input type="checkbox"/>	<input type="checkbox"/>
Hip disarticulation	<input type="checkbox"/>	<input type="checkbox"/>

The amputation is the result of a limb length discrepancy of the:  femur or  tibia/fibula

The limb length discrepancy is: \_\_\_\_\_ cm or \_\_\_\_\_ inches

## Special Procedures

Van Nes rotationplasty  Ilizarov  Other Please specify: \_\_\_\_\_

## Cause of Amputation

### At birth

Congenital   
Congenital surgical   
(As a result of congenital limb deficiency where surgical amputation has been or will be required)  
Syndrome   
Please specify: \_\_\_\_\_

### Medical

Date of diagnosis: \_\_\_\_\_  
Cancer   
Meningitis   
Other (e.g., sepsis)   
Please specify: \_\_\_\_\_

### Accident

Date of accident: \_\_\_\_\_  
Automobile accident   
Electrocution   
Farm accident   
Lawn mower   
Train accident   
Other   
Please specify: \_\_\_\_\_

Please indicate the prosthetic/rehabilitation centre you attend: \_\_\_\_\_

## Other Source of Funding

Are you eligible for funding from any other source, such as social assistance, or do you have personal extended health coverage or group insurance through your place of employment? This will ensure the coverage of artificial limbs is within our funding guidelines.

Yes Please specify: \_\_\_\_\_  No

Please state your language preference:  English  French

How did you learn about the CHAMP Program? \_\_\_\_\_

## Signature

\_\_\_\_\_  
1<sup>st</sup> parent/guardian

Date: \_\_\_\_\_  
day/month/year

\_\_\_\_\_  
2<sup>nd</sup> parent/guardian

Date: \_\_\_\_\_  
day/month/year

Charitable Registration No.: 13196 9628 RR0001

Please return your completed form to CHAMP.